**CERTIFIED MAIL** 

RETURN RECEIPT REQUESTED

Article Number: 7006 2760 0000 8649 7604

Mr. Douglas S. Arnold Alston and Bird, L.L.P. One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3424

Electrolux, former site of

2020 Corrective Action Universe EPA ID # IAD047055\$140

Dear Mr. Arnold:

The U.S. Environmental Protection Agency Region 7 has compiled a list of facilities deemed appropriate to address using the Resource Conservation and Recovery Act's (RCRA) Corrective Action Program. Because this set of facilities has national remediation goals which will culminate in the year 2020, it is referred to as the 2020 Corrective Action Universe. This former site of an Electrolux facility is part of the 2020 Universe because it generated, treated, stored or disposed of hazardous waste and may have releases of hazardous waste and/or hazardous constituents to the environment. As a result, the EPA expects that a final remedy will be in place (i.e., remedy construction completed) at your facility by 2020 (although actual attainment of cleanup goals through remedy implementation may take longer).

Being on this list does not imply failure on your part to meet any legal obligation, nor should it be construed as an adverse action against you. It only means that the EPA has identified your facility, and every other facility in the 2020 Corrective Action Universe, as needing to complete RCRA Corrective Action. Our national program goal is to largely address these cleanup obligations before the end of 2020.

The EPA will work to address remediation concerns at your facility in a manner consistent with your plans for the property. If you have questions regarding this letter, please contact me at (913) 551-7478.

Sincerely,

Cynthia L. Hutchison **Environmental Engineer** Missouri/Iowa Remediation and Permitting Section Waste Remediation and Permitting Branch

Mr. John Heer, Electrolux North America, Incorporated

Cal Lundberg, IDNR

bcc: D. Roberts, CNSL

Gary Witkovski, EPA, Des Moines Field Office

AWMD/WRAP/MIRP/CH/bft:03/05/13:H:AWMD/WRAP/Cores13/CH:2020NotificationLetter-Electrolux.docx

**MIRP** 

**MIRP** 

Hutchison

Johnson

03/5/13

CLH



# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 7

11201 Renner Boulevard Lenexa, Kansas 66219

MAR 0 5 2013

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Waste Remediation and Permitting Branch

cc: Mr. John Heer, Electrolux North America, Incorporated

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#### U.S. Postal Service TM CERTIFIED MAIL RECEIPT 7604 (Domestic Mail Only; No Insurance Coverage Provided) \* For delivery information visit our website at www.usps.com -498 Postage Certified Fee 0000 Postmark Return Receipt Fee Here (Endorsement Required) Restricted Deliver Mr. Douglas S. Arnold (Endorsement Red 2760 Alston and Bird Total Postage & One Atlantic Center Sent To 7006 1201 W. Peachtree Street Street, Apt. No.; Atlanta, Georgia 30309-3424 or PO Box No. City, State, ZIP+4

See Reverse for Instructions

PS Form 3800, August 2000

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PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047